1. **Describe how you would characterize your personal social identity.**

**I am a middle class American veteran.**

1. **What cultural group or groups do you identify with?**

**The Cultural groups Identify with are veterans and Jewish communities I am a part of.**

1. **What do you consider your professional identity?**

**I was a professional soldier and will soon be a professional software engineer**

1. **Identify a social privilege you enjoy that other people don’t have.**

**None really, other than being a veteran is being part of a social group that you can just up and join because you felt like it one morning.**

1. **Describe a cultural “stereotype” of the people you are tutoring at your site.**

**That all veterans are angry and have PTSD. This is not true but people outside the community here seem to think so.**

1. **What is the cause for their “marginalization”?**

**In part the community, and in part inadequate programs to help them transition out of military life and to civilian life**

1. **Describe how you have you been the object of prejudice.**

**During my time in the army, people all assumed that I was stingy and greedy because I come from a Jewish background.**

1. **Cite an instance when you’ve caught yourself being prejudiced to someone or a group.**

**Can’t really think of one, I grew up in the bible belt as one of the few Jewish kids so most of my memories of discrimination are on the other end. I guess maybe I assume the worst of the devoutly religious as they were the ones to harass me the most growing up.**

1. **Give an example of the values you care about most in your society and culture.**

**Honesty and Integrity. A great example was a homeless man here who found a twenty or thirty thousand dollars in a paper bag and found the own of it.**

1. **Give an example of an assumption you have about the people you will be helping at your site.**

**That many of the veterans here will not be inclined to work with me because of how the branches and different occupations treat one another within those branches.**

1. **Give an example of oppression in a foreign culture that you feel strongly against**

**I feel strongly against the oppression of free speech that occurs in many places such as China.**

1. **Give an example of oppression in America that you feel strongly against.**

**I object to the marginalization of any group in this country. I feel it is unfair, even if it is a majority, to ostracize individuals who disagree with the common belief or trend of the day. In particular segregation be it racially, religiously, ethnically or anything else. This is still seen in the housing battles going on today, where wealthier cities are being forced to build section 8 housing. It takes away the right of the citizens to decide, but it also provides opportunity for minorities. I feel the current method of it, while helping integrate people geographically, is still creating a segregation within communities.**